



MUSTANG CLUB OF GREATER KANSAS CITY MUSTANG & FORD SHOW

Saturday, June 23, 2012 • Bass Pro Shops, Olathe, KS

12051 Bass Pro Dr. Olathe, KS 66061 (Located at I-35 & 119th St)

EVENT SCHEDULE

Friday, June 22

Early Registration/Tech Inspection 5 - 8 pm

Free Hospitality 5 - 8 pm

Saturday, June 23

Registration/Tech Inspection 8 - 11 am

Show Hours 10 am - 4 pm

Awards 4 pm

**• 1ST, 2ND & 3RD PLACE TROPHIES AWARDED • DASH PLAQUES FOR THE FIRST 150 CARS •
MUSIC • SILENT AUCTION & RAFFLE • 50/50 DRAWING**

• ONE CAR PER FORM •

Mail Pre-Registration To: Mustang Club of Greater Kansas City, 7624 Eby Lane, Overland Park, KS 66204 • **Checks Payable To:** Mustang Club of GKC

Name: _____
Address: _____
City/State/Zip: _____
Phone: _____ Email: _____
Year/Make/Model: _____

	ENCLOSE FEES	TOTAL
Show Entry	\$25 (by 06/09 \$20)	\$ _____
Vendor Space (20 ft)	\$50	\$ _____
Pony Corral (For Sale)	\$15	\$ _____
Under 21 Class	\$15	\$ _____
Pedal Car/Toy Corral	\$5/\$2	\$ _____
GRAND TOTAL		\$ _____

Please **CIRCLE** the Division you are entering, each Division will be divided into multiple Classes:

CT – Concours Trailered, 1964^{1/2} - 2002

CD – Concours Driven, 1964^{1/2} - 2002

MD – Modified, 1964^{1/2} - 2010

UR – Unrestored, 1964^{1/2} - 2002

SI(A) – Special Interest, (A- Ford-Powered SIA, SIB, SIC)

SI(N) – Special Interest, (N- Ford Non-Ford-Powered SIN)

YU – Under 21 years of age, (YUA-**DD**, YUB-**OD**, YUC-**MD**)

OD – Occasional Driven, 1964^{1/2} - 2010

DD – Daily Driven, 1964^{1/2} - 2010

CM – Current Model, 2011 - 2013

CC – Conservator, 1964^{1/2} - 2002 # _____

PC – Pedal Car

TC – Toy Corral

FORD/TRUCKS – Special Interest, Ford Powered, SIA Ford, Mercury, Lincoln, etc. All, SIB Ford, Mercury Truck All, SIC Cobra Replica.

All classes will be judged using a 200 Point Judging Sheet, with the exception of Current Model, which will be awarded by Judge's Choice.

All FORD vehicles will be judged for appearance and cleanliness by class. Entrants choice of Division is subject to the approval and final decision of the Head Judge.

Proud Supporter of



**WOUNDED WARRIOR
PROJECT**

20% OF NET PROCEEDS FROM THE SHOW WILL BE DONATED TO THE WOUNDED WARRIOR PROJECT

FOR MORE INFORMATION, CONTACT: RJ Coberly (913) 706-0744 (rjcoberly@att.net) OR Sara Griewing (913) 636-7936 (MCoFGKC_PR@me.com)

PREFERRED HOTEL: HAMPTON INN (913) 393-1111, Mention: Mustang Club of Greater KC Annual Show for SPECIAL RATE \$80 + tax

All show cars must remain in place from 10:00 am to 4:00 pm on Saturday. Not responsible for accidents.

RELEASE: I agree to abide by all rules of the show and understand that I am responsible for my car and merchandise.

I AGREE to release from all liability the Mustang Club of GKC, its staff, the Mustang Club of America and Bass Pro Shops for any damage, injury, lost or stolen merchandise.

SIGNATURE: _____ DATE: _____

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